

# ATTACHMENT No.1




**STOP UP AND CLOSE BY-LAW**  
**AND DEDICATION BY-LAW**  
**AND LIFTING RESERVES**  
**19T-06V07 PHASE 1**

LOCATION: Parts 1, 2, 3 and 4 of Plan 64R-40915

**Legend**

**DESCRIPTION**

 SUBJECT LANDS



**NOT TO SCALE**