

## Committee of the Whole (1) Report

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**DATE:** Tuesday, May 07, 2024

**WARD(S):** ALL

**TITLE:** OVERVIEW AND UPDATE ON ONTARIO LANDLORD-TENANT BOARD (TRANSMITTAL REPORT)

**FROM:**

Intergovernmental Relations Sub-Committee

**ACTION:** DECISION

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**Purpose**

To forward recommendations from the Intergovernmental Relations Sub-Committee with respect to this matter.

**Report Highlights**

- This is a transmittal report from the City Clerk, on behalf of the Intergovernmental Relations Sub-Committee, to bring forward recommendations to the Committee of the Whole for consideration.

**Recommendations**

The Intergovernmental Relations Sub-Committee forwards the following recommendations from its meeting of April 8, 2024 (Item 6, Report No. 1), for consideration:

1. That approval be requested of Council for correspondence to be sent to the Ministry of the Attorney General calling for urgent action to fund the necessary resources to help clear the extensive and concerning backlog of disputes between landlords and tenants that are impacting Vaughan residents, and communities across Ontario;

2. That the presentation of Maria Papadopoulos, Program Manager, Strategic Economic Relations, Economic Development, and Communication C4., presentation material, dated April 8, 2024, be received; and
3. That the following communication be received:
  - C3. Memorandum from the Public Policy & Research Specialist, Economic Development, dated April 3, 2024.

### **Background**

At its meeting of April 8, 2024, the Intergovernmental Relations Sub-Committee put forward recommendations with respect to this matter.

### **Previous Reports/Authority**

N/A

### **Analysis and Options**

Recommendations from the Intergovernmental Relations Sub-Committee are being brought forward for consideration.

### **Financial Impact**

N/A

### **Operational Impact**

N/A

### **Broader Regional Impacts/Considerations**

Recommendations propose for correspondence to be sent to the Ministry of the Attorney General.

### **Conclusion**

This report is submitted on behalf of the Intergovernmental Relations Sub-Committee and seeks consideration of the recommendations put forth.

**For more information**, please contact: Todd Coles, City Clerk, ext. 8281.

## **Attachments**

1. Intergovernmental Relations Sub-Committee – Agenda – April 8, 2024 ([link](#))
2. Communication C3. and C4. from the Intergovernmental Relations Sub-Committee meeting of April 8, 2024.

## **Prepared by**

Assunta Ferrante, Council/Committee Administrator, ext. 8030.