

COMMUNICATION C4
ITEM NO. 3
COMMITTEE OF THE WHOLE
(PUBLIC MEETING)

November 30, 2021

## BLUEWATER - PHASE 2

## CITY OF VAUGHAN PUBLIC MEETING PRESENTATION

File# OP.21.017, Z.21.032 and DA.21.041. Bluewater Ranch Developments Inc.

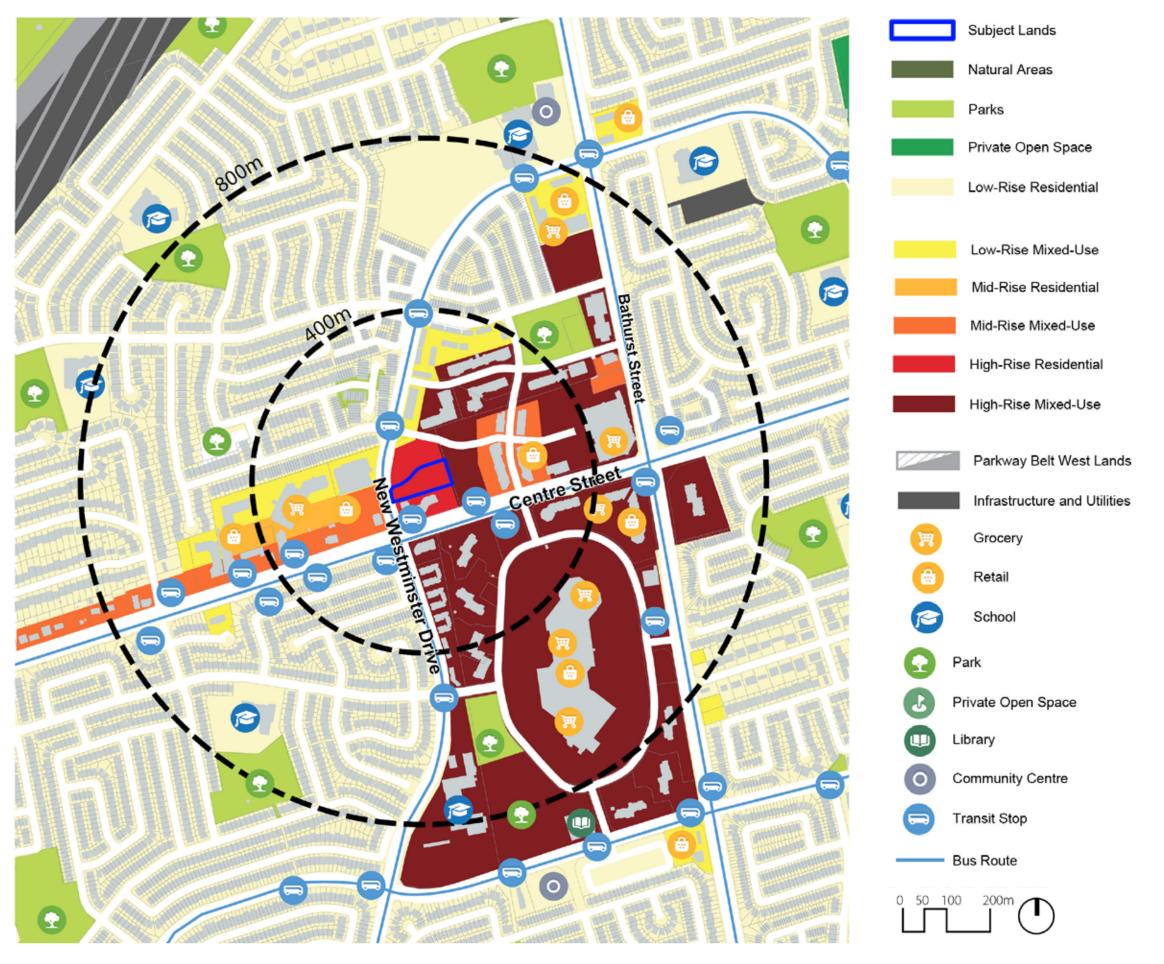










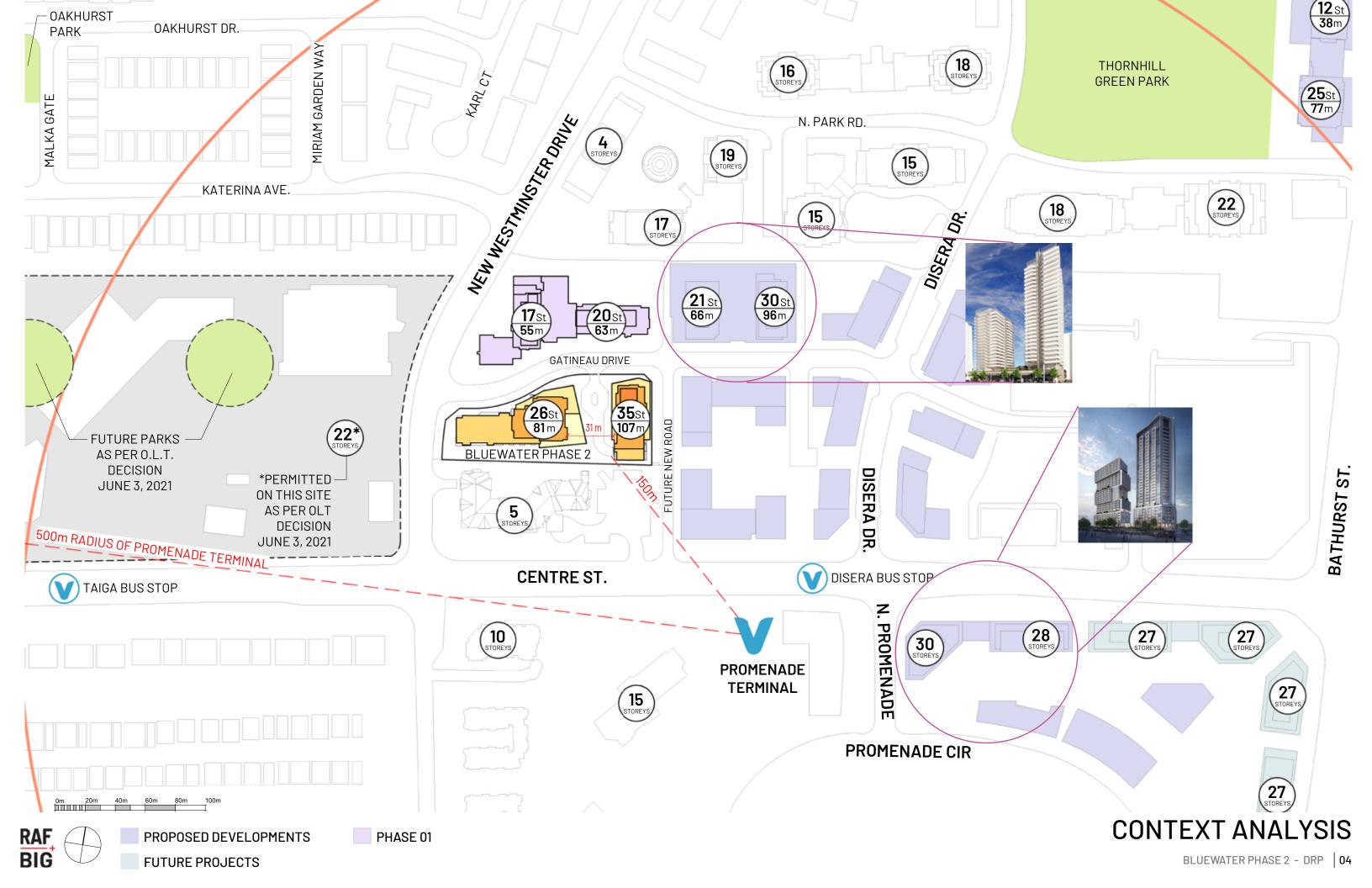




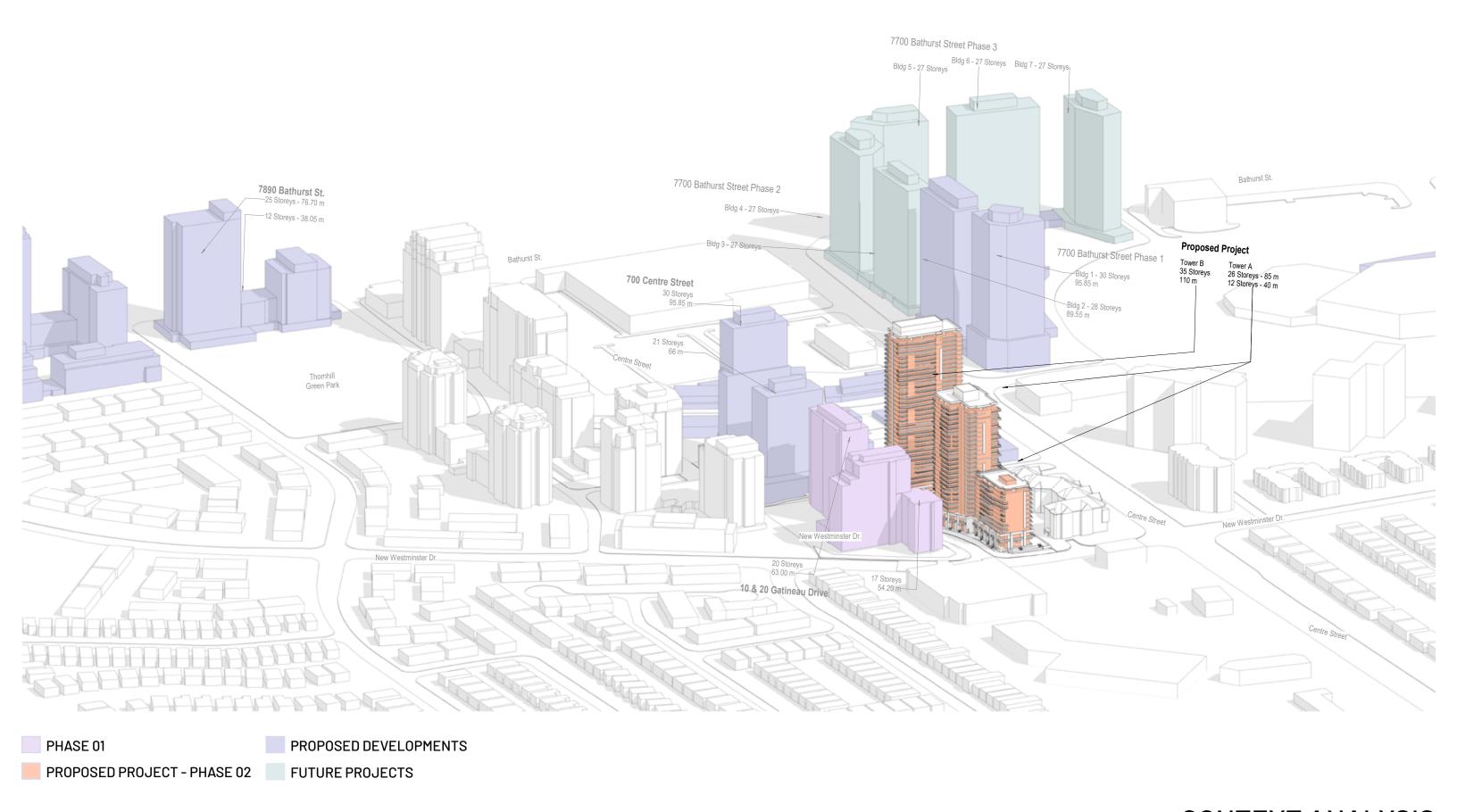


RAF BrookMcllroy/

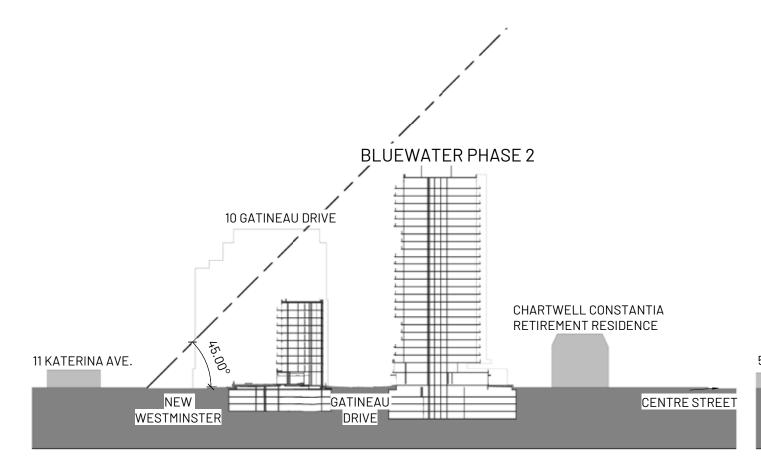
**CURRENT CONTEXT PLAN** 

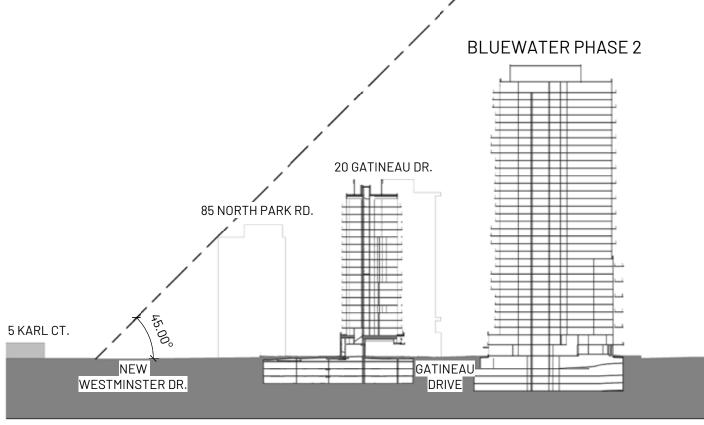


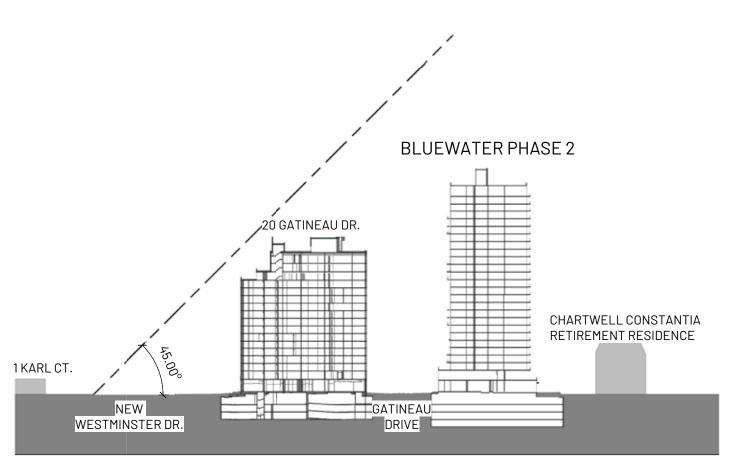
## **LOOKING SOUTH EAST**

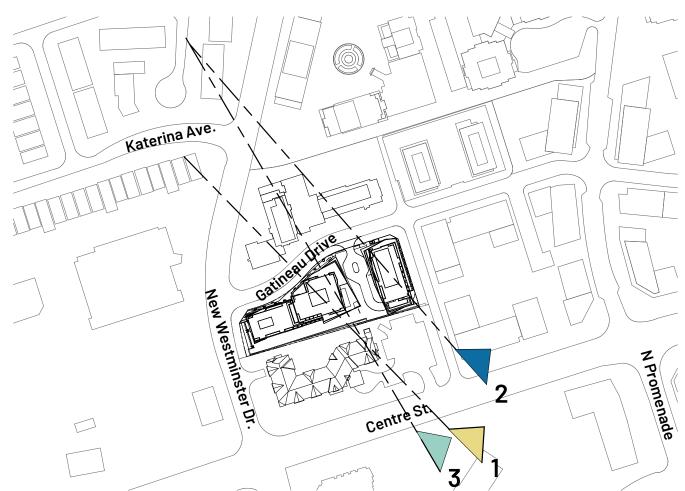














## **CONTEXT ANALYSIS**

