

Committee of the Whole (1) Report

DATE: Tuesday, November 28, 2023

WARD(S): ALL

TITLE: ACCESSIBILITY CHAMPION AWARDS (TRANSMITTAL REPORT)

FROM:

Accessibility Advisory Committee

ACTION: DECISION

Purpose

To forward recommendations from the Accessibility Advisory Committee with respect to this matter.

Report Highlights

- This is a transmittal report from the City Clerk on behalf of the Accessibility Committee to bring forward recommendations to Committee of the Whole for consideration.

Recommendations

The Accessibility Committee forwards the following recommendation from its meeting of October 30, 2023 (Item 2, Report No. 5), for consideration:

- 1) That the recommendations contained in the resolution of Councillor Gila Martow, dated October 30, 2023, were approved, subject to the following:
 - 1) That the “Youth” category be retitled “Student” category; and
 - 2) That up to three (3) awards be given in the Student category.

Member’s Resolution

Submitted by Councillor Gila Martow

Recommendations

1. That the Youth category's parameters be expanded to include students from elementary, secondary, and post-secondary institutions who are residents of Vaughan;
2. That Accessibility Champion Awards be held bi-annually, rather than annually;
3. That the award ceremony occur in line with National AccessAbility Week; and
4. That unsuccessful applicants are automatically resubmitted for the following award cycle.

Background

At its meeting of October 30, 2023, the Heritage Vaughan Committee put forward recommendations for this application.

Previous Reports/Authority

N/A

Analysis and Options

Recommendations from the Accessibility Advisory Committee are being brought forward for consideration.

Financial Impact

N/A

Operational Impact

N/A

Broader Regional Impacts/Considerations

N/A

Conclusion

This report is submitted on behalf of the Accessibility Advisory Committee and seeks consideration of recommendation put forth.

For more information, please contact Todd Coles, City Clerk, ext. 8281.

Attachment

1. [Accessibility Advisory Committee Agenda for October 30, 2023 with respect ACCESSIBILITY CHAMPION AWARDS - Item 2](#)

Prepared by

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Council/Committee Administrator