



**CITY OF VAUGHAN
 REPORT NO. 33 OF THE
 COMMITTEE OF THE WHOLE
 (PUBLIC MEETING)**

*For consideration by the Council
 of the City of Vaughan
 on September 26, 2023*

The Committee of the Whole (Public Meeting) met at 7:03 p.m., on September 12, 2023.

Present:

Council Member	In-Person	Electronic Participation
Councillor Rosanna DeFrancesca, Chair	X	
Steven Del Duca, Mayor	X	
Regional Councillor Linda Jackson, Deputy Mayor	X	
Regional Councillor Mario Ferri	X	
Regional Councillor Gino Rosati	X	
Regional Councillor Mario G. Racco	X	
Councillor Marilyn Iafrate	X	
Councillor Adriano Volpentesta	X	
Councillor Chris Ainsworth	X	
Councillor Gila Martow	X	

Ceremonial Presentation

Prior to the Committee of the Whole (Public Meeting), the Mayor and Members of Council presented the 2023 Ward 3 Civic Hero Award to Joe Formusa for his outstanding contributions that exemplified true commitment and compassion in helping others.

Following this presentation, the Mayor and Members of Council presented certificates and recognized the Motion Basketball Team for winning the 31 Edition: Minibasket in the Piazza a Matera Tournament.

The following items were dealt with:

1. **COSTCO WHOLESALE CORPORATION ZONING BY-LAW
 AMENDMENT FILE NO. Z.23.011 - 55, 99, 100, AND 111 LINE DRIVE
 VICINITY OF LINE DRIVE AND LANGSTAFF ROAD**

The Committee of the Whole (Public Meeting) recommends:

REPORT NO. 33 OF THE COMMITTEE OF THE WHOLE (PUBLIC MEETING) FOR CONSIDERATION BY COUNCIL SEPTEMBER 26, 2023

1. That the recommendation contained in the following report of the Deputy City Manager, Planning and Growth Management, dated September 12, 2023, be approved; and
2. That the following Communication be received:
 - C11. Helen A. Mihailidi, Brattys LLP, Keele Street, Vaughan, dated September 11, 2023.

Recommendations

1. THAT the Public Meeting report for Zoning By-law Amendment File Z.23.011 (Costco Wholesale Corporation) BE RECEIVED, and that any issues identified be addressed by the Development Planning Department in a comprehensive report to the Committee of the Whole.
2. **IKORE (MAJOR WESTON) LTD. OFFICIAL PLAN AMENDMENT FILE OP.23.003 ZONING BY-LAW AMENDMENT FILE Z.23.005 - 10,069 WESTON ROAD AND PART 15, PLAN 65R-37024 PART OF LOT 21, CONCESSION 5 VICINITY OF MAJOR MACKENZIE DRIVE AND WESTON ROAD**

The Committee of the Whole (Public Meeting) recommends:

1. That the recommendation contained in the following report of the Deputy City Manager, Planning and Growth Management, dated September 12, 2023, be approved;
2. That the comments and Communication of the following Speaker be received:
 1. Tim Sorochinsky, on behalf of Millwood-Woodend Ratepayers' Association and Vellore Woods Ratepayers' Association, Vaughan, and Communication C12., dated September 12, 2023; and
3. That the following Communications be received:
 - C1. Cristina Lotito-Infusino, Vaughan, dated August 24, 2023;
 - C2. T K Thomas, Mediterra Drive, Woodbridge, dated August 24, 2023;
 - C3. Julia Masciangelo, Woodbridge, dated August 23, 2023;
 - C4. Michelle and Phil Simoes, Retreat Blvd., Woodbridge, dated August 26, 2023;
 - C5. Lynda, dated September 9, 2023;
 - C6. Mona Lisa Francisco, Vaughan, dated August 26, 2023;
 - C7. Paul and Mona Francisco, Orion Avenue, Vaughan, dated August 26, 2023; and

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C10. Presentation material, Rosemarie Humphries, Humphries Planning Group Inc., Pippin Road, Vaughan, on behalf of the applicant, dated September 12, 2023.

Recommendations

1. THAT the Public Meeting report for Official Plan and Zoning By-law Amendment Files OP.23.003 and Z.23.005 (Ikore (Major Weston) Ltd.) BE RECEIVED, and that any issues identified be addressed by the Development Planning Department in a comprehensive report to the Committee of the Whole.

3. GENERAL AMENDMENT TO CITY-WIDE COMPREHENSIVE ZONING BY-LAW 001-2021 DEFINITION OF NIGHT CLUB AND RESTAURANT ZONING BY-LAW AMENDMENT FILE Z.23.013 CITY-WIDE

The Committee of the Whole (Public Meeting) recommends:

1. That the recommendation contained in the following report of the Deputy City Manager, Planning and Growth Management, dated September 12, 2023, be approved.

Recommendations

1. THAT the Public Meeting report to amend the definitions of “Night Club”, “Restaurant” and “Restaurant, Take-Out” (Table 1) for all lands subject to the CZBL shown on Attachment 1, BE RECEIVED, and that any issues identified be addressed by the Development Planning Department in a comprehensive report to the Committee of the Whole.

4. 8083 JANE STREET LTD. COMMUNITY INFRASTRUCTURE AND HOUSING ACCELERATOR (CIHA) FILE CIHA.23.001 - 8083 JANE STREET VICINITY OF JANE STREET AND MACINTOSH BOULEVARD

The Committee of the Whole (Public Meeting) recommends:

1. That the recommendation contained in the following report of the Deputy City Manager, Planning and Growth Management, dated September 12, 2023, be approved.

Recommendations

1. THAT the Public Meeting report for Community Infrastructure and Housing Accelerator (CIHA.23.001) BE RECEIVED, and that any issues identified be addressed by the Development Planning Department in a comprehensive report to the Committee of the Whole.

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5. BATTCORP HOLDINGS (VAUGHAN) LTD. AND BATTCORP II HOLDINGS (VAUGHAN) LTD. CIHA.23.002 - 661 AND 681 CHRISLEA ROAD

The Committee of the Whole (Public Meeting) recommends:

1. That the recommendation contained in the following report of the Deputy City Manager, Planning and Growth Management, dated September 12, 2023, be approved;
2. That the comments of Don Given, Malone Given Parsons Ltd., Renfrew Drive, Markham, on behalf of the applicant, and Communication C8., presentation material, dated September 12, 2023, be received;
3. That the comments and Communication of the following Speakers be received:
 1. Dr. Sheila Embleton, Fifth Avenue, Woodbridge;
 2. Victor Lacaria, Weston Downs Ratepayers' Association, on behalf of Bernie DiVona, Pine Valley Village Community Association, Woodbridge, and Communication C13., dated September 12, 2023;
 3. Lucio Polsinelli, Canvas/Vitullo Group, Strada Drive, Vaughan; and
 4. David Fiume, Tricap Properties, Woodbine Avenue, Markham; and
4. That the following Communication be received:
 - C9. Victor Lacaria, Weston Downs Ratepayers' Association, Blackburn Boulevard, Woodbridge, dated September 11, 2023.

Recommendations

1. THAT the Public Meeting report for Community Infrastructure and Housing Accelerator File CIHA.23.002 (Battcorp Holdings (Vaughan) Ltd. and Battcorp II Holdings (Vaughan) Ltd.) BE RECEIVED, and that any issues identified be addressed by the Development Planning Department in a comprehensive report to the Committee of the Whole.

6. OTHER MATTERS CONSIDERED BY THE COMMITTEE

6.1 RECONSIDERATION

The Committee of the Whole passed a motion to reconsider Item 2: IKORE (MAJOR WESTON) LTD. OFFICIAL PLAN AMENDMENT FILE OP.23.003 ZONING BY-LAW AMENDMENT

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FILE Z.23.005 - 10,069 WESTON ROAD AND PART 15, PLAN 65R-37024 PART OF LOT 21, CONCESSION 5 VICINITY OF MAJOR MACKENZIE DRIVE AND WESTON ROAD.

The meeting adjourned at 8:40 p.m.

Respectfully submitted,

Councillor Rosanna DeFrancesca, Chair