

## Committee of the Whole (2) Report

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**DATE:** Tuesday, February 8, 2022

**WARD(S):** ALL

**TITLE:** PROCLAMATION REQUEST  
WORLD WATER DAY

**FROM:**

Wendy Law, Deputy City Manager, Legal and Administrative Services & City Solicitor

**ACTION:** DECISION

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**Purpose**

To seek approval for the proclamation request received for World Water Day.

**Report Highlights**

- Respond to the request received from the Environmental Services department.
- Proclamation is requested for the date of March 22, 2022.

**Recommendations**

1. That March 22, 2022 be proclaimed as “World Water Day”; and
2. That the proclamation be posted on the City’s website, and the Corporate and Strategic Communications department be directed to promote the above-noted proclamation through the various corporate channels.

**Background**

The request for proclamation was received from the City of Vaughan’s Environmental Services department on January 27, 2022.

Environmental Services is requesting that on March 22, 2022, the City of Vaughan will make a proclamation to recognize World Water Day. Annually, on March 22, people and organizations mark World Water Day by working towards solutions to help tackle the water crisis.

### **Previous Reports/Authority**

The City of Vaughan has been involved in public awareness campaigns surrounding World Water Day in past years.

### **Analysis and Options**

The proclamation request meets the requirements of the City's Proclamation Policy, as follows:

- 2.1. For the purposes of section 2, a proclamation may be issued for:
  - 2.1.4. Public awareness campaigns

### **Financial Impact**

There is no financial impact expected with respect to this request.

### **Broader Regional Impacts/Considerations**

Not applicable.

### **Conclusion**

Having reviewed the request, staff is recommending that March 22, 2022 be proclaimed as "World Water Day", that the proclamation be posted on the City's website, and that the Corporate and Strategic Communications department be directed to promote the proclamation through the various corporate channels.

**For more information**, please contact: Todd Coles, City Clerk

### **Attachment**

1. Correspondence from Environmental Services Department, received January 27, 2022

### **Prepared by**

Julia Bartolomeo, Supervisor, City Clerk's Administrative Services, x8280

**Approved by**

A handwritten signature in black ink, appearing to read "Wendy Law", with a stylized flourish at the end.

Wendy Law  
Deputy City Manager  
Legal and Administrative Services &  
City Solicitor

**Reviewed by**

A handwritten signature in black ink, appearing to read "Nick Spensieri", with a long horizontal line extending from the end.

Nick Spensieri, City Manager