

## Committee of the Whole (1) Report

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**DATE:** Tuesday, September 13, 2022

**WARD:** 3

**TITLE:** DE-LISTING OF 3911 TESTON ROAD, A PROPERTY INCLUDED  
ON THE VAUGHAN HERITAGE INVENTORY AS A LISTED  
STRUCTURE OF HERITAGE SIGNIFICANCE ('LSHS')  
(TRANSMITTAL REPORT)

**FROM:**

Heritage Vaughan Committee

**ACTION:** DECISION

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**Purpose**

To forward recommendations from the Heritage Vaughan Committee with respect to this matter.

**Report Highlights**

- This is a transmittal report from the City Clerk on behalf of the Heritage Vaughan Committee to bring forward recommendations to Committee of the Whole for consideration.

**Recommendation**

The Heritage Vaughan Committee forwards the following recommendation from its meeting of July 20, 2022 (Item 3, Report No. 3), for consideration:

- 1) That the recommendation contained in the report of the Deputy City Manager, Planning and Growth Management, dated July 20, 2022, be approved.

Recommendation of the Deputy City Manager, Planning and Growth Management, dated July 20, 2022:

THAT Heritage Vaughan recommend the approval of the proposed removal of the subject property from City of Vaughan Heritage Inventory as a Listed Structure of Historical Significance, under Section 27(1.3) of the Ontario Heritage Act.

### **Background**

At its meeting of July 20, 2022, the Heritage Vaughan Committee put forward recommendations for this application.

### **Previous Reports/Authority**

N/A

### **Analysis and Options**

Recommendations from the Heritage Committee are being brought forward for consideration.

### **Financial Impact**

N/A

### **Broader Regional Impacts/Considerations**

N/A

### **Conclusion**

This report is submitted on behalf of the Heritage Vaughan Committee and seeks consideration of recommendation put forth.

**For more information**, please contact Todd Coles, City Clerk, Extension 8281

### **Attachments**

1. [Due to size of report and attachment here is the Link to the Heritage Vaughan Agenda for July 20, 2022 with respect 3911 Teston Road Report - Item 3](#)

### **Prepared by**

Adelina Bellisario,  
Council / Committee Administrator