

**COMMITTEE OF THE WHOLE (2) – OCTOBER 16, 2019**

**COMMUNICATIONS**

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**Distributed October 11, 2019**

**Item**

C1. Memorandum from the Councillor Shefman, dated October 11, 2019.

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COMMUNICATION  
CW (2) - OCTOBER 16, 2019  
ITEM - 4

**TO:** Mayor and Members of Council

**FROM:** Councillor Allan Shefman

**COPY TO:** Tim Simmonds, Interim City Manager  
Todd Coles, City Clerk

**DATE:** October 11, 2019

**SUBJECT:** 2019 Menorah Lighting Ceremony  
October 16, 2019 Committee of the Whole (2) Meeting, Item #4

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Please be advised that I wish to withdraw my Members Resolution, titled "2019 Menorah Lighting Ceremony" from the October 16, 2019 Committee of the Whole (2) meeting. The requests contained in that resolution is no longer required.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'A. Shefman', written over a horizontal line.

Councillor Alan Shefman